## MAR 2 1 2005 33

## AMENDMENT TRANSMITTAL LETTER

Docket No. 06005/35528

| Application No. | Filing Date      | Examiner                | Art Unit |  |
|-----------------|------------------|-------------------------|----------|--|
| 09/704,936      | November 2, 2000 | Andrew Chung Cheung Lee | 2664     |  |

Applicants: Lee A. Neitzel et al.

Invention: MULTIPLEXED DATA TRANSMISSIONS THROUGH A COMMUNICATION LINK

## TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

|                                       |   | CLAIM   | S AS AMENI                        | DED  |  |
|---------------------------------------|---|---|-----------------------------------|--|--|
|                                       | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid             | Number<br>Extra Claims<br>Present | Rate   |  |
| Total Claims                          | 44  | - 56 =  |                                   | X  | 0.00                                   |
| ndependent<br>Claims                  | 3   | - 3 =   |                                   | x  | 0.00                                   |
| Multiple Depend                       | dent Claims (ch                           | eck if applicabl                                    | e)                                |  | 0.00                                   |
| Other fee (pleas                      | se specify): E                            | xtension for res                                    | ponse within s                    | econd month                                    | 450.00                                 |
| TOTAL ADDIT                           | 450.00                                    |   |                                   |  |  |
| x Large Entity                        |   |   |                                   | Small Entity                                   | /                                      |
| No additions                          | al fee is require                         | d for this amor                                     | ndmont                            | -  |  |
| Payment by  The Director as described | credit card. Fo                           | orm PTO-2038<br>orized to chard<br>licate copy of t | is attached.<br>ge and credit     | the extension filing Deposit Account Naclosed. |  |
| <u> </u>                              | any additional fili                       | •   | n processing f                    |  | 37 CFR 1.16 and 1.17<br>March 22, 2005 |
|                                       |   |   |                                   |  |  |

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Dated: March 22, 2005

Signature:

(Chirag B. Patel)